

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 284,

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District (the "Board") will hold a regular public meeting at 19623 Windy Stone Drive, Katy, Texas 77449, Harris County, Texas, said address being a meeting place of the District.

The meeting will be held *Tuesday, May 5, 2026, at 12:00 Noon.*

The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to such matters:

1. Public comments;
2. Review and approval of the minutes of the Board meeting of April 7, 2026;
3. Security Report;
4. Acceptance of Qualification Statements, Bonds, Oaths of Office, Affidavits of Current Director, and Elections Not to Disclose Certain Information for Directors Jake Stanley, Nancy Hanson and Sylvia Garza;
5. Election of officers of the Board;
6. Approval of District Registration Form relative to election of Directors;
7. Authorize preparation and maintenance of a local government officers list in connection with conflict of interest disclosure requirements;
8. Bookkeeper's Report, including financial and investment reports; authorize the payment of invoices presented;
9. Approval of Second Amendment to Engagement Letter for Yield Restriction and Rebate Calculation Analysis by and between the District and Municipal Risk Management Group, LLC, and including authorizing acceptance of Texas Ethics Commission Form 1295 ("TEC Form 1295");
10. Approval of Unclaimed Property Report(s) as of March 1, 2026, and authorize bookkeeper and tax assessor-collector to file Report(s) with State Comptroller prior to July 1, 2026;
11. Tax Assessor-Collector's Report, including status of delinquent taxes; authorize the payment of invoices presented, approval of tax refunds, and transfer of accounts to the uncollectible roll;
12. Review of Delinquent Tax Collection Attorneys' Report from Perdue, Brandon, Fielder, Collins & Mott, L.L.P.; authorize any action necessary and appropriate in connection therewith, including authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;

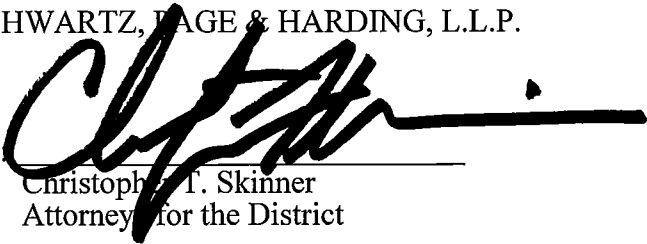
13. Operation and Maintenance Report, including:
 - A. Monthly report;
 - B. Authorizing the repair and maintenance of District facilities, and the taking of any action in connection therewith, and including authorizing acceptance of TEC Form 1295;
 - C. Appeals of District charges;
 - D. Refer accounts for collection;
 - E. Approve write-offs of uncollectible accounts;
 - F. Discussion regarding status of manhole repairs; and
 - G. Compliance with permits and regulatory requirements, including review of any notices of violations, responses to notices and remedial action taken, self-reporting forms as and if required, and correspondence to and from regulatory agencies regarding same; and
 - H. Amended and Restated Emergency Water Supply Agreement between the District and Harris County Municipal Utility District No. 167;
14. Review and approval of the annual Consumer Confidence Report and authorize Operator to provide such report to the District's website provider and distribute same to District customers;
15. Discussion of Accurate Meter & Backflow, LLC proposal for improvements to the interconnect vault located at Windy Mark Drive and Keith Harrow Boulevard;
16. Authorize and direct the District's engineer and/or the District's operator to comply with the requirements of the EPA's America's Water Infrastructure Act of 2018;
17. Detention and Drainage Facilities Report;
18. Engineer's Report, including:
 - A. Authorizing the design and/or advertisement for bids for construction of facilities within the District, approving of related storm water plans, and authorize acceptance of TEC Form 1295;
 - i. Review and approval of any Storm Water Pollution Prevention Plans or Storm Water Quality Management Plans related to construction within or on behalf of the District, and the execution of any documentation in connection therewith; and
 - ii. Status of proposed Water Well Improvements schedule;
 - B. Authorizing the award of construction contracts or concurrence of award of contracts for the construction of facilities within the District, and approval of any related storm water permits and authorize acceptance of TEC Form 1295;
 - C. Status of construction of facilities to serve land within the District, including the approval of any pay estimates and/or change orders and authorize acceptance of TEC Form 1295;
 - D. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and the acceptance of facilities for operation and maintenance purposes, including:
 - i. Status of Easement to be dedicated from AM Real Estate 2023, Inc.;
 - E. West Harris County Regional Water Authority surface water conversion matters, including:
 - i. Status of design schedule for District projects to be completed in conjunction with the 12-inch Surface Waterline Project;
 1. Water Plant Valve Repair/Replacement Project; and
 2. Water line construction from:

- a. the meter to the Ground Storage Tanks; and
 - b. to the disinfection facilities;
 - F. Status of acceptance by Harris County of streets and storm sewers for maintenance;
 - G. Review proposal for replacement of water valves at water plant; and
 - H. Consider approval of Resolution Authorizing Use of Surplus Construction Funds and Interest Earned on Construction Funds in connection with costs associated with completion of the Administration Building;
 - I. Status of Detention Pond Maintenance Agreement between the District and Windstone Colony Property Owners Association; and
 - J. Discussion of future projects, including:
 - i. Proposed Walking Trail, Pedestrian Bridge and Windstone Colony South Park with Harris County Flood Control District;
19. Issuance of utility commitments;
 20. Discussion regarding recreational facilities financing;
 21. Discussion regarding the maintenance of the Administration Building and North Park, and discussion of future recreational facilities project;
 22. Developers' Report;
 23. Communications Report;
 24. Discuss changes to cybersecurity and artificial intelligence training requirements applicable to directors of the district;
 25. Attorney's Report: and
 26. Matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By


 Christopher T. Skinner
 Attorney for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.